## BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

PEOPLE OF THE STATE OF ILLINOIS,	)	
by LISA MADIGAN, Attorney	)	
General of the State of Illinois,	)	
	)	
Complainant,	)	
_	)	
<b>v</b> .	)	PCB No. 06-27
	)	
JOEL HILLMAN, individually,	)	(Enforcement - Air)
	)	
Respondent.	)	

## NOTICE OF FILING

TO: See Attached Service List

## (VIA ELECTRONIC FILING)

PLEASE TAKE NOTICE that on September 21, 2005, the Plaintiff, PEOPLE OF THE STATE OF ILLINOIS, filed before the Illinois Pollution Control Board, its Proof of Service, a true and correct copy of which is attached and hereby served upon you.

Respectfully submitted,

PEOPLE OF THE STATE OF ILLINOIS LISA MADIGAN Attorney General State of Illinois

BY:

STEPHEN J. SYLVESTER Assistant Attorney General Environmental Bureau 188 W. Randolph St., 20<sup>th</sup> Floor Chicago, Illinois 60601 312-814-2087

Date: September 21, 2005

THIS FILING IS SUBMITTED ON RECYCLED PAPER

# Service List

Mr. Joel Hillman 15 Franklin Avenue Quiogue, NY 11978

Mr. Bradley P. Halloran Hearing Officer Illinois Pollution Control Board James R. Thompson Center, Suite 11-500 Chicago, Illinois 60601

# BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

PEOPLE OF THE STATE OF ILLINOIS,	)	
by LISA MADIGAN, Attorney	)	•
General of the State of Illinois,	)	
	)	
Complainant,	)	
	)	
v.	)	PCB No. 06-27
	)	
JOEL HILLMAN, individually,	)	(Enforcement - Air)
	)	
Respondent.	)	

## PROOF OF SERVICE

COMES NOW the Complainant, People of the State of Illinois, and pursuant to the Board's procedural rules, provides proof of service of the Complaint. Attached are copies of the Notice of Filing, Certificate of Service, and Return Receipt from Respondent Joel Hillman.

Respectfully submitted,

PEOPLE OF THE STATE OF ILLINOIS . LISA MADIGAN Attorney General State of Illinois

BY:

STEPHEN J. SYLVESTER Assistant Attorney General Environmental Bureau 188 W. Randolph St., 20<sup>th</sup> Floor Chicago, Illinois 60601 312-814-2087

Date: September 21, 2005

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ELECTRONIC FILING, RECEIVED, CLERK'S OFFICE, SEPTEMBER 21, 2005 ELECTRONIC FILING, RECEIVED, CLERK'S OFFICE, SEPTEMBER 12, 2005

#### BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

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PEOPLE OF THE STATE OF ILLINOIS, by LISA MADIGAN, Attorney General of the State of Illinois,

Complainant,

v.

PCB No. 06-27

JOEL HILLMAN, individually,

(Enforcement - Air)

Respondent.

# NOTICE OF FILING

TO: Mr. Joel Hillman 15 Franklin Avenue Quiogue, NY 11978

## (VIA ELECTRONIC FILING)

PLEASE TAKE NOTICE that on, August 24, 2005 I filed with the Office of the Clerk of the Illinois Pollution Control Board by electronic filing the following Complaint a copy of which is attached and hereby served upon you.

Failure to file an answer to this complaint within 60 days may have severe consequences. Failure to answer will mean that all allegations in the complaint will be taken as if admitted for purposes of this proceeding. If you have any questions about this procedure, you should contact the hearing officer assigned to this proceeding, the clerk's office or an attorney.

# NOTIFICATION

YOU ARE HEREBY NOTIFIED that financing may be available through the Illinois Environmental facilities financing act [20 ILCS 3515/1 et seq.] to correct the alleged pollution.

## THIS FILING IS SUBMITTED ON RECYCLED PAPER

ELECTRONIC FILING, RECEIVED, CLERK'S OFFICE, SEPTEMBER 21, 2005 ELECTRONIC FILING, RECEIVED, CLERK'S OFFICE, SEPTEMBER 12, 2005

Respectfully submitted,

PEOPLE OF THE STATE OF ILLINOIS

LISA MADIGAN Attorney General State of Illinois

BY:

>

STECHEN J. SYLVESZER Assistant Attorney General Environmental Bureau 188 W. Randolph St., 20<sup>th</sup> Floor Chicago, Illinois 60601 312-814-2087

DATE: September 12, 2005

ELECTRONIC FILING, RECEIVED, CLERK'S OFFICE, SEPTEMBER 21, 2005 ELECTRONIC FILING, RECEIVED, CLERK'S OFFICE, SEPTEMBER 12, 2005

## CERTIFICATE OF SERVICE

I, STEPHEN J. SYLVESTER, an Assistant Attorney General in this case, do certify that I caused to be served this 12<sup>th</sup> day of September, 2005, the foregoing Complaint and Notice of Filing upon the persons listed on said Notice by depositing same in an envelope, by certified mail and by first class postage prepaid, with the United States Postal Service at 100 West Randolph Street, Chicago, Illinois, at or before the hour of 5:00 p.m.

Stephen J. Stevester

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SUCTION ON DELIVERY		
<ul> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> <li>Article Addressed to:</li> </ul>	A. Signature Agent Agent Agent Addressee B. Redived by (Printed Name) C. Date of Delivery 9-1 S-05 D. Vedelivery address different from Item 17 Yes If YES, enter delivery address below: No		
Mr. Joel Hillman 15 Franklin Avenue Quiogue, NY 11978	3. Service Type GI Certified Mali □ Express Mali □ Registered GI Return Receipt for Merchandise □ Insured Mali □ C.O.D.		
	4. Restricted Delivery? (Extra Fee)		
PS Form 3811, August 2001	D 3 1 102595-02-Mi1540		

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# CERTIFICATE OF SERVICE

I, STEPHEN J. SYLVESTER, an Assistant Attorney General in this case, do certify that I caused to be served this 21<sup>st</sup> day of September, 2005, the foregoing Notice of Filing and Proof of Service upon the persons listed on said Notice by depositing same in an envelope, by first class postage prepaid, with the United States Postal Service at 100 West Randolph Street, Chicago, Illinois, at or before the hour of 5:00 p.m.

Stylen J. Squater STEPHEN J. SYLVESTER